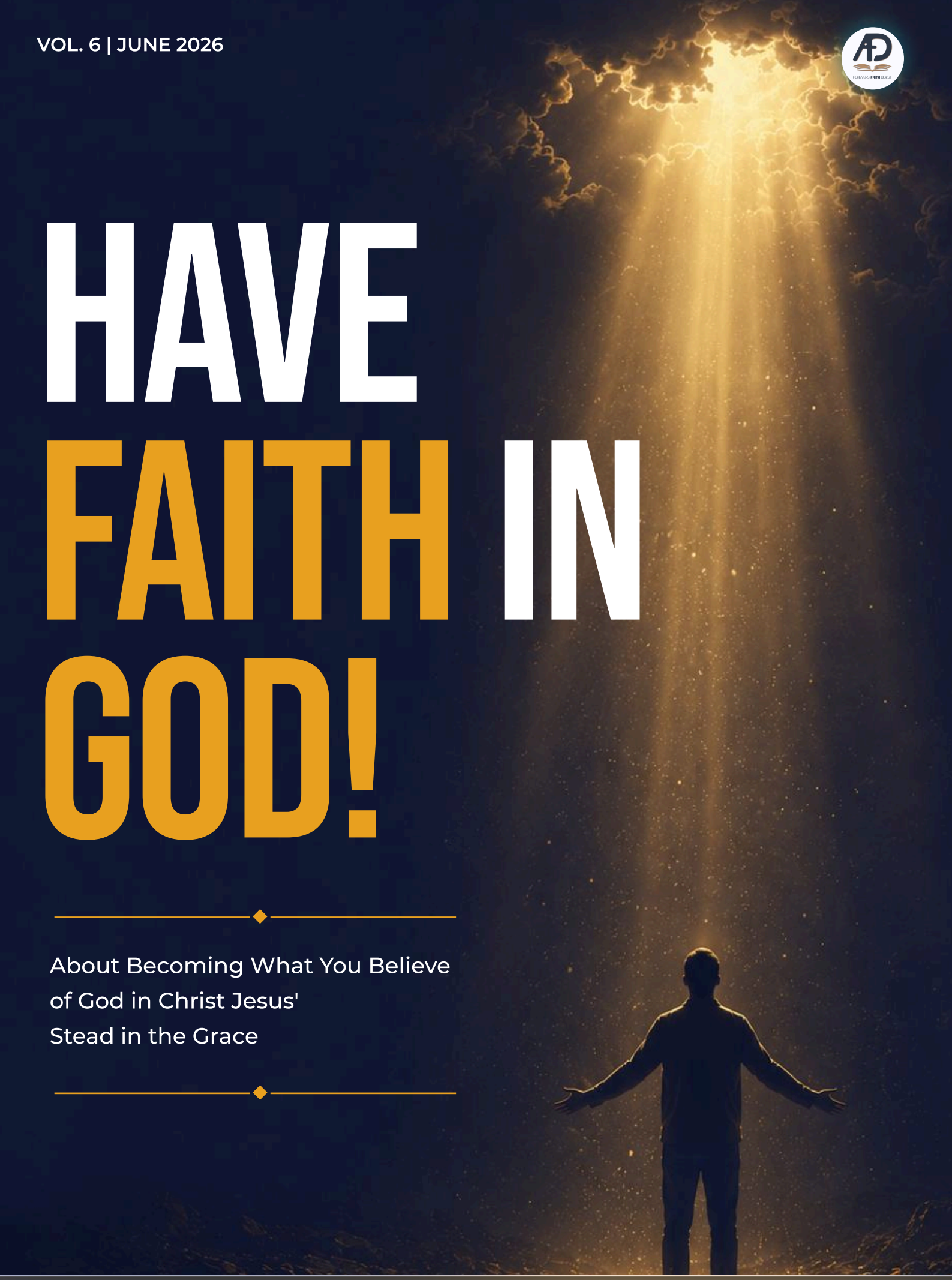
VOL. 6 | JUNE 2026

HAVE FAITH IN GOD!

About Becoming What You Believe of God in Christ Jesus' Stead in the Grace



CEFMORSI GLOBAL WORKSPACE TEAM

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EDITORIAL NOTE

Have Faith in God - About Becoming What You Believe of God in Christ Jesus' Stead in the Grace

Dear Beloved Family,

There is something profoundly sacred about the word 'believe'. It is not merely an act of the mind or a quiet intellectual agreement with what is true. It is the very posture of the soul before God. It is the open hand that receives, the bent knee that honours, and the voice that declares, even when the eyes cannot yet see. This June, we gather around one of the most transformative truths the scriptures have ever set before us: Have Faith in God.

"Have faith in God." - Mark 11:22

These four words, spoken by our Lord Jesus Himself, carry the weight of an entire foundation of becoming. For faith in God is not a passive state - it is a living, active, transforming reality. To have faith in God is to be shaped by what you believe about Him. It is to begin to carry His nature, His promises, and his very character into every space you occupy. This is what we mean when we say: **becoming what you believe of God in Christ Jesus' stead.**

Habakkuk understood this long before the New Covenant was revealed. Standing in the midst of a national crisis and unanswered questions, he heard a word that would echo across every dispensation: "The just shall live by his faith." Not by his striving, not by his perfection, but by his faith. That word became a cornerstone of Paul's letter to the Galatians, where he reminds a people drifting back to the law that it was faith in Abraham that was credited as righteousness, not his works. Grace received by faith is the great equaliser, the great enabler.

Then there are the two blind men in Matthew's gospel - unnamed, unnoticed by the crowds, yet extraordinary in one thing: they believed. They followed Jesus, crying out for mercy, and when He turned and asked, "Do you believe that I am able to do this?", they answered without hesitation: "Yes, Lord." And it was done according to their faith. That exchange moves me deeply every time I read it. Jesus did not ask about their ancestry, their church attendance, or their track record. He asked about their faith. Because faith - true, Christ-directed faith - is what unlocks the grace of God into human experience.



EDITORIAL NOTE

Have Faith in God - About Becoming What You Believe of God in Christ Jesus' Stead in the Grace

And so, the writer of Hebrews seals it with a statement that is both sobering and stirring: "Without faith it is impossible to please Him." Not difficult - impossible. But equally, those who come to God must believe that He is, and that He rewards those who diligently seek Him. What a tender promise buried inside what could feel like a high demand!

Beloved, this edition of the Achiever's Faith Digest magazine is built as a companion for your journey of faith. Whether you are a seasoned believer who needs your fire rekindled, a minister carrying others through their valleys, or someone who has only recently begun to seek - there is something here for you. We have gathered testimonies of those in the scriptures whose believing moved mountains. We have asked: What does faith look like on an ordinary day?

My prayer is that by the time you close this edition, something in you will have shifted - not because of anything our writers or I have done, but because the Word of God is living and active, and faith truly does come by hearing it. May you not only read about faith this month. May you live in it, move from it, and become what you believe.

In His grace and for His glory,

Rev. Chukie Morsi

Our Information

ACHIEVER'S FAITH DIGEST

The ACHIEVERS' FAITH DIGEST (AFD) is the monthly teaching newsletter through which CEFMORSI MINISTRIES INTERNATIONAL by Rev. Chukie Morsi's teaching ministry reaches out to people like you.

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All Scripture Quotations, unless otherwise indicated are taken from the HOLY BIBLE, NEW KING JAMES VERSION (NKJV).

Article 1

What Does It Mean to "Have Faith in God"?

Unpacking the heart of our June theme - Mark 11:22

Shalom, Beloved of God. As we step into the month of June, we do so with one clarion invitation resting upon our hearts - to Have Faith in God. Not faith in an abstraction, not a vague spiritual optimism, but a settled, active, scripturally-grounded trust in the living God who is faithful by nature and glorious in all His ways.

The essence of this month's theme, "About Becoming What You Believe of God in Christ Jesus' Stead in the Grace," is a call not merely to confess faith, but to become what faith produces. It is a summons to allow what we believe about God to so thoroughly shape us that it transforms how we live, how we speak, and who we are in Christ.

Faith in God - Not in the Abstract

A great many people carry a concept of God - a religious idea, a cultural inheritance, or a childhood impression - without ever allowing that concept to become a living encounter. Faith in the abstract is a belief system held in the mind but never inhabited in the life. It considers God without truly knowing Him; it acknowledges His existence without entrusting one's being to Him.

But to Have Faith in God - in the full biblical sense - is something altogether richer. It is to have faith in the God who has made Himself known: the God of covenant, the God of faithfulness, the God who entered human history in the person of Jesus Christ "both man and God in humanity for our sake" **(Hebrews 2:14-15; 1 Timothy 2:5)**. It is to know Him not at arm's length, but in the intimacy of relationship and fellowship.

> *"And Jesus answering saith unto them, Have faith in God."* ***Mark 11:22***

Believe First - Then Faith Is Activated

There is a vital distinction woven throughout Scripture that is worth pausing on: the difference between believing and faith. Believing is the foundation - it is the inner reception, the quiet conceiving of the Word of God in one's heart, the willingness to accept what God has said as true. Faith, on the other hand, is the outward and active expression of that believing. Faith is corresponding action - it is what moves in accordance with what has been believed.

In short: believing is passive; faith is active. You must first believe, for faith to be activated upon that belief.

Article 1

What Does It Mean to "Have Faith in God"?

Unpacking the heart of our June theme - Mark 11:22

And when faith is activated, it becomes the currency of the Kingdom - the only acceptable tender in our transactions with God.

> *"But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him."* ***Hebrews 11:6***

The God in Whom We Place Our Faith

Central to having faith in God is knowing the God in whom that faith is placed. Our God is not a distant sovereign indifferent to human affairs - He is a faithful God, and faithfulness is His very nature. He is faithful to Himself **(2 Timothy 2:13)**, faithful to His Word and promises **(Hebrews 10:23)**, faithful in relationship **(1 Corinthians 1:9)**, faithful to forgive **(1 John 1:9)**, and faithful to accomplish every assignment He initiates in our lives **(1 Thessalonians 5:24).**

It is on the bedrock of this faithfulness that we are invited to plant our own faith. When we know the character of the One we trust, faith becomes not a leap into the unknown, but a confident step onto solid ground.

"You can bank on His faithfulness in grace and blessedness - it gives you the leverage to abound in His promises."

We are, furthermore, the offspring of God and the heirs of Abraham's covenant. The same grace that caused Abraham to believe God - and to have that belief "accounted unto him for righteousness" **(Galatians 3:6)** - is available to us today. In Christ Jesus, the blessing of Abraham has come upon the Gentiles **(Galatians 3:13-14)**, and we stand as children of God by faith, neither Jew nor Greek, neither bound nor free **(Galatians 3:26-28)**. We are not strangers to His covenant; we are heirs of it.

Becoming What You Believe

Ultimately, to Have Faith in God is to become what you believe of Him. Our believing shapes our being. When we believe that God is faithful, we begin to live faithfully.

Article 1

What Does It Mean to "Have Faith in God"?

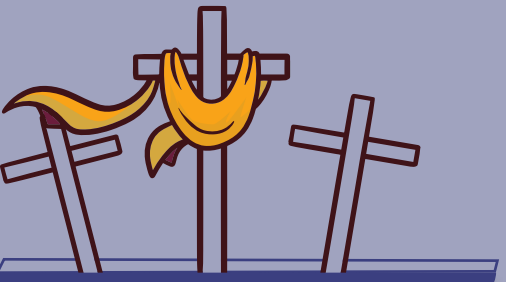
Unpacking the heart of our June theme - Mark 11:22

When we believe that in Christ we are more than conquerors (Romans 8:37), we begin to move with the confidence of the redeemed. When we believe that He rewards those who diligently seek Him (Hebrews 11:6), we cultivate a life of earnest, expectant pursuit.

The challenge before us this June is not to merely read about faith, but to allow the Word of God to so deeply take root in us that faith becomes our natural atmosphere - the air we breathe, the ground we walk on, the posture we hold in every circumstance.

> *"That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus."* ***Philemon 1:6***

Acknowledge what God has already done in you through redemption. Stir up the faith that is alive within you. And dare, this June, to become all that you believe of God in Christ Jesus' stead. Amen.



Article 2

The Just Shall Live by Faith

A devotional reflection on Habakkuk 2:4

There are seasons in every believer's life that feel inexplicably silent. Seasons when you have prayed, you have believed, you have stood on the Word - and yet the answers have not come in the shape or time you expected. The prophet Habakkuk knew this terrain intimately.

He stood at the edge of national crisis, watching injustice go unchecked and violence seemingly go unanswered. He brought his questions boldly before God and waited for a response. And the response he received was not a detailed explanation of divine timetable - it was a principle, a plumb line, a word that would carry the weight of the entire New Covenant: "The just shall live by his faith."

> *"Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith."* ***Habakkuk 2:4***

A Word That Outlasted Its Season

What is remarkable about this small verse is its reach. The Apostle Paul drew upon it three times in his letters - in **Romans (1:17),** in **Galatians (3:11),** and the writer of **Hebrews (10:38)** echoes it again. A single prophetic utterance spoken into one man's crisis became the cornerstone of the doctrine of justification by faith.

This tells us something important: the truths God speaks into our personal seasons of waiting are rarely only for us. They carry a weight and a reach far beyond our immediate circumstances. When God says "live by faith," He is not offering a coping mechanism for difficult times - He is describing the very mode of existence for the justified.

What Does It Mean to "Live" by Faith?

To live by faith is not a single act but a sustained way of living. It is not the mountain-moving prayer prayed in a moment of crisis, though faith does move mountains **(Mark 11:23).** It is the daily orientation of one's entire being toward the Word, the character, and the faithfulness of God - especially when circumstances speak a different language.

Faith hears what God has said and chooses to act accordingly, irrespective of what the senses report.

Article 2

The Just Shall Live by Faith

A devotional reflection on Habakkuk 2:4

It is, as the writer of Hebrews would later describe, "the assurance of things hoped for, the conviction of things not seen" (Hebrews 11:1, ESV). It is not blind optimism — it is an informed confidence, rooted in the knowledge of the God who cannot lie and the covenant He has made good in Christ Jesus.

"Faith hears what God has said and chooses to act accordingly - irrespective of what the senses report."

> *"Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith."* ***Habakkuk 2:4***

Faith as the Antidote to Fear

Implicit in Habakkuk's season was the presence of fear - fear of an uncertain future, fear of what unchecked darkness might bring. And so, it is in our own time. Fear is one of the most persistent obstacles to the life of faith. It polices the borders of our potential, robs us of vision, and left unchecked, can slowly displace faith from its rightful throne.

But here is the good news woven into the very fabric of Scripture: God has not given us a spirit of fear, but of power, of love, and of a sound mind **(2 Timothy 1:7).** There are over 365 "Fear not" admonitions in the Bible - one for every day of the year. And the consistent antidote offered in every instance is not the removal of difficult circumstances, but the cultivation of living, active faith.

When faith shows up, fear loses its footing. When we incline our ears to the Word of God and allow it to take root in the deep soil of the heart, faith rises and fear is displaced. This is why the Apostle Paul could write with such conviction: "So then faith cometh by hearing, and hearing by the word of God" (Romans 10:17). The hearing is not incidental - it is the very mechanism by which faith is born and sustained.

> *"So then faith cometh by hearing, and hearing by the word of God." Romans 10:17*

Article 2

The Just Shall Live by Faith

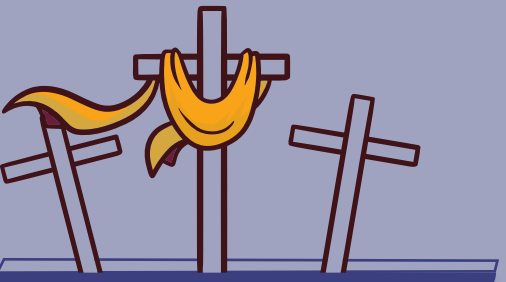
A devotional reflection on Habakkuk 2:4

A Reflection for This Season

As you enter this June season, we invite you to sit with Habakkuk's word afresh. You may be in a season of waiting. You may be standing on a promise that has not yet broken through into the visible. You may be navigating circumstances that feel larger than your faith at the moment.

This word is for you: the just shall live by faith. Not by sight. Not by the reports of the environment. Not by the weight of past disappointments. But by faith - faith in the living God who is faithful to every word He has spoken, who rewards those who diligently seek Him, and who has already made every provision for your life and godliness through the redemption purchased in Christ Jesus (2 Peter 1:3).
Live by faith this month. Attend to His Word. Incline your ear to His sayings. And watch what begins to stir in the deep places of your believing. Amen.

> *"My son, attend to my words; incline thine ear unto my sayings. Let them not depart from thine eyes; keep them in the midst of thine heart. For they are life unto those that find them, and health to all their flesh." Proverbs 4:20–22*



Article 3

Becoming What You Believe

Faith as identity transformation, not merely confession - Galatians 3:1–9

There is a profound difference between knowing something to be true and being transformed by it. A person may know that the sun rises in the east and sets in the west without that knowledge changing a single thing about how they live. Belief, in the shallow sense, can remain inert - held in the mind, acknowledged in conversation, yet never permitted to reach the deeper chambers of identity and conduct.

But the kind of believing that Scripture calls us to is altogether different. It is not intellectual agreement with propositions about God - it is the kind of believing that changes what you become. This is the heartbeat of our June theme: to Have Faith in God is to be so shaped by what you believe of Him that your very being - your sense of identity, your patterns of thinking, your manner of living - is transformed into correspondence with the Word you have received.

> *"As many as received Him, to them gave He power to become the sons of God, even to them that believe on His name."* ***John 1:12***

The Galatian Warning

The Apostle Paul's letter to the Galatians opens with a note of tender exasperation. These were believers who had begun well - who had received the Spirit by the hearing of faith, who had witnessed the working of miracles among them, who had tasted the liberating grace of the Gospel. And yet, they were drifting. Imperceptibly at first, and then more plainly, they were retreating from the ground of faith back toward the familiar territory of religious effort and legal observance.

Paul's response is not merely a doctrinal correction - it is a pastoral plea. "O foolish Galatians, who hath bewitched you?" (Galatians 3:1). The word bewitched is striking: it implies that something had cast a spell over their spiritual perception, causing them to lose sight of what they had clearly seen. The crucified Christ had been openly displayed before them - and yet they were behaving as though the cross had changed nothing.

> *"Did you receive the Spirit by the works of the law, or by the hearing of faith? Are you so foolish? Having begun in the Spirit, are you now being made perfect by the flesh?" Galatians 3:2-3, NKJV*

Article 3

Becoming What You Believe

Faith as identity transformation, not merely confession - Galatians 3:1–9

Paul's argument is elegant and unanswerable: they had not received the Spirit through religious striving, but through the hearing of faith. The very beginning of their spiritual life was not the result of what they had done - it was the result of what they had believed. To now attempt completion by the flesh was not merely unnecessary; it was a contradiction of the very principle by which they had been born again.

Abraham: The Archetype of Believing

To settle the matter beyond dispute, Paul reaches back to Abraham - the father of the faithful and the original pattern of justification by faith. Abraham believed God, and it was accounted to him for righteousness **(Galatians 3:6).** This accounting happened not after Abraham had accumulated enough righteous deeds, but in the very act of believing. Faith was credited as righteousness - not as a reward for righteousness already achieved, but as its very substance.

And here is the extraordinary implication: those who are of faith are the children of Abraham **(Galatians 3:7).** The covenant promise given to Abraham - that in him all nations would be blessed - was always, Paul argues, a Gospel promise. God, foreseeing that He would justify the Gentiles through faith, preached the Gospel to Abraham beforehand **(Galatians 3:8).** The blessing of Abraham was never meant to be confined to one ethnic lineage; it was destined from the beginning to flow to all who believe.

"It is not what you have done that determines your standing before God - it is what you have believed."

In Christ, the Curse Is Broken

There is a strand of the Galatian argument that carries particular weight for those who feel the burden of past failure or present inadequacy. Paul addresses this directly: "Christ hath redeemed us from the curse of the law, being made a curse for us" **(Galatians 3:13).** The curse of the law was the penalty that fell upon those who failed to keep it perfectly - and by that measure, every human being stood condemned. But Christ absorbed the full weight of that penalty so that the blessing of Abraham might come upon the Gentiles through Jesus Christ, and that we might receive the promise of the Spirit through faith **(Galatians 3:14).**

Article 3

Becoming What You Believe

Faith as identity transformation, not merely confession - Galatians 3:1–9

A Reflection for This Season

This is the grace in which we stand. Not a grace earned by our performance, but a grace received through faith - the same faith that Abraham exercised, the same faith that the hearing of the Word produces, the same faith that makes us not merely recipients of God's blessing but partakers of His divine nature **(2 Peter 1:4).**

One in Christ: The New Identity

Paul brings his argument to a glorious conclusion in **Galatians 3:26-29.** In Christ Jesus, there is neither Jew nor Greek, neither bond nor free, neither male nor female. In Christ, all who have been baptised into Him have put on Christ **(Galatians 3:27).** And if you are Christ's, then you are Abraham's seed - and heirs according to the promise **(Galatians 3:29).** Your inheritance is not determined by your ethnicity, your history, or your social position. It is determined by your faith.

This is the transformative power of genuine believing. When you truly believe what God has said about who you are in Christ - that you are justified, that you are an heir, that the same Spirit that raised Jesus from the dead dwells in you - you begin to become it. Your believing shapes your being. Your faith fashions your identity. You do not merely possess the promises; you are conformed to them.

See also: Galatians 3:1-9, 13-14, 26-29; Romans 5:1-2; 2 Peter 1:2-4; Romans 4:3, 6-9; Ephesians 1:7-8; Colossians 1:12-14; John 1:12; Philemon 1:6; 1 John 5:3-5

Article 4

In Christ Jesus' Stead

Understanding grace-based substitution and its implications for the believer

There is a phrase embedded within this month's theme that deserves its own unhurried reflection: "in Christ Jesus' stead." It points to one of the most staggering realities of the Christian faith - that God, in His sovereign mercy, has arranged for us to stand before Him not in our own name, not based on our own merit, but in the stead, the place, the standing of Jesus Christ Himself.

To stand in someone's stead is to occupy their position on behalf of another. It is the language of substitution, representation, and covenant exchange. And it is precisely what the Gospel declares has happened: Christ stood in our stead at Calvary, bearing what we deserved; and in Him, we are now invited to stand in His stead before the Father, receiving what He merited.

> *"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: by whom also we have access by faith into this grace wherein we stand."* ***Romans 5:1-2***

God's Promises: To Us and For Us in Christ

One clarification that the month's theme presses home with particular care is the nature of God's promises in relation to us. It is common to speak of God having promises with us, as though we were co-signatories standing on equal footing. But Scripture is more precise than that. God does not hold promises or a covenant with us in the primary sense; rather, He has promises to us and for us - secured by the covenant He made with Christ Jesus on our behalf.

This distinction matters enormously. A promise made with us would depend, at least in part, on our faithfulness to uphold our side. But a promise made to us in Christ, secured by His faithfulness, rests entirely on ground that cannot shift. Our access to the covenant blessings is not contingent on our perfect performance - it is contingent on Christ's, and He has performed perfectly and finally.

> *"Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, according as His divine power hath given unto us all things that pertain unto life and godliness — whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature."* ***2 Peter 1:2-4***

Article 4

In Christ Jesus' Stead

Understanding grace-based substitution and its implications for the believer

The Redemption Deed

The work accomplished at Calvary is what Scripture calls the redemption - the purchase price paid in full for the freedom of those who were in bondage. Hebrews 9:12 speaks of Christ entering the holy place "by His own blood," having "obtained eternal redemption for us." Not a temporary reprieve, not a conditional release, but an eternal redemption.

This redemption deed encompasses everything pertaining to our standing before God: the forgiveness of sins, the imputation of righteousness, adoption into the family of God, access to His presence, and the indwelling of the Holy Spirit. It is the comprehensive settlement of the human predicament - not by human ingenuity or religious effort, but by the substitutionary work of Christ Jesus in our stead.

To Have Faith in God in Christ Jesus' stead is, therefore, to have faith in the completeness of what He has already done. It is to resist the temptation to add to the finished work - whether through religious striving, sacramental observance, or the keeping of external ordinances - and to rest, fully and joyfully, in the sufficiency of grace.

> "Christ stood in our stead at Calvary, bearing what we deserved; in Him, we now stand before the Father, receiving what He merited."

Righteousness Not of Our Own Making

One of the most liberating truths of the Gospel is that the righteousness in which we stand before God is not our own construction. Paul writes in Romans 10:3-4 of those who, "going about to establish their own righteousness, have not submitted themselves unto the righteousness of God." The righteous standing we have before God is His gift, not our achievement - the righteousness of Christ, imputed to us through faith.

This means there is no place in the life of faith for human-made righteousness: no sacramentarianism that locates saving power in rituals, no traditionalism that substitutes inherited customs for the living Word, no denominationalism that elevates institutional loyalty above the simplicity of trust in Christ. All of these, however well-intentioned, obscure the radical sufficiency of what God has done in Christ Jesus.

Article 4

In Christ Jesus' Stead

Understanding grace-based substitution and its implications for the believer

To believe in Christ Jesus' stead is to say: I bring nothing to the table of my justification except my need and my faith. He brings everything - His blood, His righteousness, His resurrection life - and it is more than enough.

Standing in the Faith

Romans 5:1-2 gives us a beautiful phrase: "this grace wherein we stand." The Christian life is not a life of repeatedly climbing back to a standing that keeps being lost - it is a life lived from a standing that has been established and secured in Christ. We stand in grace. We move from grace. We operate within the sphere of what God has already accomplished.

Becoming what you believe of God in Christ Jesus' stead begins with knowing where you stand. You are not approaching God tentatively, hoping He might be favourably disposed toward you. You are coming boldly to the throne of grace **(Hebrews 4:16)** - not on the basis of your worthiness, but on the basis of His. That is the stead in which you stand.

See also: Romans 5:1-2; Romans 10:1-4; Hebrews 9:11-16; Colossians 2:1-23; Galatians 3:1-5; Ephesians 1:7-8; Colossians 1:12-14; 1 Corinthians 1:30-31; Hebrews 4:16; 2 Corinthians 5:17-21; Romans 14:17-18; Revelation 5:9-12

Article 5

Without Faith It Is Impossible to Please Him

A deep dive into the double-edged promise of Hebrews 11:6

Of all the verses in the New Testament on the subject of faith, few carry the combined weight of challenge and encouragement that Hebrews 11:6 does. It opens with a statement that can feel severe: "Without faith it is impossible to please Him." Not difficult. Not unlikely. Impossible.

And yet, embedded within that sobering declaration is one of the most tender and motivating promises in all of Scripture: that God "is a rewarder of them that diligently seek Him." The impossible and the promised sit side by side in a single verse - the closed door and the open invitation occupying the same sentence.

> *"But without faith it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him."* ***Hebrews 11:6***

The Context of the Hall of Faith

Hebrews 11 is often called the Hall of Faith - a gallery of men and women from the Old Testament who lived, acted, and endured on the basis of what they believed but had not yet seen. Abel offered by faith. Enoch walked by faith. Noah prepared by faith. Abraham sojourned by faith. Sarah received strength by faith. Each of them, the writer notes, "died in faith, not having received the promises, but having seen them afar off" **(Hebrews 11:13).**

It is into this gallery that verse 6 speaks its defining principle. These men and women pleased God - not through ritual perfection or moral flawlessness, but through the posture of their faith. Faith, then, is not one spiritual discipline among many. It is the foundational currency of the relationship between the human soul and the living God.

Two Things You Must Believe

The verse identifies two specific objects of belief indispensable for anyone who would come to God.

The first is that God is. Not merely that a god exists in the philosophical sense, but that this God - the God of Abraham, of Isaac, and of Jacob, the God and Father of our Lord Jesus Christ - is real, present, and actively engaged with human affairs. You cannot have faith in a God you are not convinced exists and is knowable.

Article 5

Without Faith It Is Impossible to Please Him

A deep dive into the double-edged promise of Hebrews 11:6

The second is that He is a rewarder of them that diligently seek Him. This is faith in God's character - in His disposition toward those who seek Him. The conviction that God is not indifferent to the seeking heart, not cold toward the earnest pursuer, not withholding from those who come. He rewards. He responds. He is not a passive deity - He is a Father who sees the diligent seeker coming and moves toward them.

"He rewards. He responds. He is not a passive deity — He is a Father who sees the diligent seeker coming and moves toward them."

Faith as the Medium of Exchange

The language of reward and transaction is not accidental. Faith, throughout Scripture, functions as the medium of exchange between the human realm and the Kingdom of God. Just as a currency is only valid within the economy that recognises it, faith is the only tender that is accepted in the kingdom of God. This is why the writer says it is "impossible" - not simply inadvisable - to please God without it.

Without faith, the connection between the believer's need and God's provision is severed. Not because God becomes unwilling, but because the very mechanism by which His grace flows into human experience has been bypassed. But when faith is present - when the heart genuinely believes that God is who He says He is, and that He rewards those who seek Him - everything changes. The ordinary becomes a channel for the extraordinary.

Diligence: The Quality of the Seeking

The promise is not simply to those who seek, but to those who "diligently" seek Him. The word carries the sense of earnestness, persistence, and wholehearted pursuit - the seeking of one who is genuinely intent on finding. This diligence is expressed in the consistent hearing of God's Word, for faith comes by hearing (Romans 10:17). It is expressed in prayer that persists beyond the first unanswered petition. It is expressed in the daily choice to return to the foundation of the Gospel and re-anchor one's identity in Christ.

The reward promised to such seeking is not a vague spiritual uplift. It is the manifest goodness of a faithful God - the same God who supplied every need for the men and women of Hebrews 11, who parted seas and shut the mouths of lions and raised the dead. He has not changed.

Article 5

Without Faith It Is Impossible to Please Him

A deep dive into the double-edged promise of Hebrews 11:6

His rewards have not diminished. His disposition toward the diligent seeker is exactly what it has always been.

> *"Now faith is the assurance of things hoped for, the conviction of things not seen. For by this faith the men of old gained divine approval."* ***Hebrews 11:1-2, ESV***

An Invitation, Not a Burden

Read rightly, Hebrews 11:6 is not a warning designed to produce anxiety, but an invitation designed to awaken hunger. It tells us that the door to God's pleasure is not barred by our inadequacy - it is opened by faith. And faith, as Paul reminds us, is not something we manufacture by sheer willpower: God has dealt to every person a measure of faith (Romans 12:3). The raw material is already within you.

What remains is the choice to incline toward God with that faith - to believe that He is, and that He is good, and that your earnest seeking will not return void. This is the invitation of June. Come to God in faith. Believe what He has said. Diligently seek His face. And discover, as generations of the faithful have discovered before you, that He is indeed a rewarder - abundantly, faithfully, and beyond what you have asked or imagined.

> *"For I say, through the grace given unto me, to every man that is among you: God hath dealt to every man the measure of faith."* ***Romans 12:3***

See also: Hebrews 11:1-6, 13; Romans 10:17; Romans 12:3; Ephesians 4:7; 1 John 5:4-5; Romans 8:31-39; James 1:2-8; Hebrews 10:35-39; Philippians 1:6; Psalms 139:10-18

The Need to "Have Faith in God" in Christ Jesus

The instruction to "Have Faith in God" is not a vague spiritual encouragement. It is a multi-dimensional invitation - one that touches every aspect of human existence, from how we perceive God's character, to how we hear His Word, to how we stand in the face of fear, to how we endure the long silences of answered prayer. What follows is a close reading of the twenty-one dimensions of faith set forth in the June 2026 theme, gathered and expounded for the reader's study and meditation.

a. Faith in God's Faithfulness to Himself

To have faith in God is, first and foremost, to have faith in His nature - and His nature is faithfulness. The author is careful to ground this here: before any of its practical implications can be drawn out, faith must be rooted in the character of the One in whom it is placed. God does not merely act faithfully on occasion; He is a faithful God, and faithfulness is the very fabric of His being. He is faithful to Himself **(2 Timothy 2:13)**, to His Word **(Hebrews 10:23)**, to His relationships **(1 Corinthians 1:9)**, to His promise to forgive **(1 John 1:9)**, to His covenantal agreements **(Deuteronomy 7:9)**, to establish and deliver **(2 Thessalonians 3:3)**, to accomplish every assignment He initiates **(1 Thessalonians 5:24)**, and to His people as their faithful Creator **(1 Peter 4:19)**.

One important doctrinal clarification that deserves particular attention: God does not hold promises or covenants with' us, as though we were co-signatories of equal standing. Rather, He holds promises **'to'** us and **'for'** us in Christ Jesus - and His covenant is **'with'** Christ Jesus on our behalf. This distinction protects the believer from the anxiety of performance: our access to God's faithfulness rests not on our own, but on Christ's.

> *See also: 2 Timothy 2:13; Hebrews 10:23; 1 Corinthians 1:9; 1 John 1:9; Deuteronomy 7:9; 1 Thessalonians 5:24; 2 Thessalonians 3:3; 1 Peter 4:19; Psalms 89:1-5*

b. Faith as the Antidote to Fear

The second dimension is one of the most immediately practical: to have faith in God is to live above fear. We're not speaking here of the reverent, life-giving fear of God - that holy awe that draws us closer to Him - but of the paralysing, torment-laden fear that the enemy deploys as a weapon against the believer's becoming. Fear is the enemy's policing vehicle - the mechanism by which the potential of the believer is held captive and their sense of identity and self-worth is steadily eroded.

The Need to "Have Faith in God" in Christ Jesus

The antidote is not the removal of difficult circumstances, but the deliberate, daily choice to dare one's fear with the faith of God's grace that already lives within. There are over 365 'Fear not' admonitions in Scripture - one for every day of the year - as evidence that God has already made provision for every fearful season. When faith shows up, fear is displaced. The two cannot occupy the same throne simultaneously.

> "For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind." **2 Timothy 1:7**

See also: Hebrews 2:14–15; 1 John 5:4–5; 1 John 4:17–18; Romans 12:3; Ephesians 4:7; Isaiah 43:1–7; Isaiah 54:14–17; Luke 12:4–7, 22–32

c. Faith Through the Hearing of God's Word

To have faith in God is to give diligent, disciplined attendance to the hearing of His sayings. This can be rightly framed against the backdrop of what **Amos 8:11-13** calls 'the famine of the hearing of the word' - a prophesied season in which genuine hearing of God's Word becomes scarce, not because Bibles are unavailable, but because ears have been seduced by the noise of misinformation, sentimental preaching, and man-made doctrines. The author sees the symptoms of this famine already manifest in the religious landscape of our time.

Faith, Paul declares, 'comes by hearing, and hearing by the word of God' **(Romans 10:17)**. This is not incidental. The hearing of the Word is the mechanism by which faith is born and sustained. Without it, faith has no raw material from which to grow. Therefore, as a believer, you are called to examine what your ears are inclined toward: the unadulterated Word of God, or the many voices - tradition, philosophy, cultural sentiment, emotional appeal, and social media noise - that seek to crowd it out.

"The only antidote to the famine of the Word is the hearing of the Word."

See also: Romans 10:17; Proverbs 4:20–23; Amos 8:11–13; 2 Timothy 4:1–4; Hebrews 4:12–13; John 8:47; Ephesians 4:15–16; Galatians 3:1–5; Jeremiah 3:15

The Need to "Have Faith in God" in Christ Jesus

d. Faith That Enables You to Become What You Believe

Perhaps the most central thread of the entire June theme, this fourth dimension brings together believing and becoming in one inseparable movement. There's a careful distinction to be drawn here: believing is passive, faith is active. Believing is the conceiving - the inner reception of the Word; faith is the corresponding action taken upon that believed Word. One must believe first, for faith to be activated upon the belief.

Here's a pointed application: you are a product of your believing world. What you have become up to this point is a direct reflection of what you have believed. And what you will become from this point forward depends on what you choose to believe. The believer is therefore called to examine their believing - to ensure that it is grounded not in the opinions of men, religious traditions, or the pressures of circumstance, but in the unequivocal, unadulterated Word of God.

For when you wrongly believe, you will wrongly act in faith - and wrong faith does not access the grace of God in Christ Jesus' stead.

> "But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name." **John 1:12**

See also: Romans 10:8–10; Mark 11:22–24; Philemon 1:6; 1 John 5:3–5; Mark 9:23–24; Luke 1:45; John 3:16–18; James 2:23

The theme is extended through a further seventeen dimensions, each one unpacking a distinct facet of what it means to have faith in God in Christ Jesus' stead. Taken together, they form a comprehensive portrait of the faith-life.

e. Faith in What God Has Already Done in Us

To have faith in God is to trust not only in what He will do, but in what He has already accomplished in us through redemption. The work of Christ is not merely a future hope - it is a present reality. By His blood, we have been redeemed, forgiven, transferred into the Kingdom of His dear Son, and made to stand before God in righteousness (Colossians 1:12-14; Ephesians 1:7-8). Faith lays hold of this accomplished work and dares to live from it, rather than toward it.

The Need to "Have Faith in God" in Christ Jesus

See also: Galatians 3:6-9, 13-14, 26–29; Ephesians 1:7-8; Colossians 1:12-14; Revelation 1:5-6; Revelation 5:9-12; Romans 8:28-39

f. Faith in God's Righteousness Alone

To have faith in God is to forsake every human attempt to establish one's own righteousness before Him. These are plainly called: sacramentarianism - the locating of saving power in ritual acts; traditionalism - the substitution of inherited custom for the living Word; denominationalism - the elevation of institutional loyalty above simple trust in Christ. All such efforts, however sincere, constitute what Paul calls 'going about to establish their own righteousness' (Romans 10:3). Faith in God means accepting His righteousness in Christ as the only acceptable standing before Him.

See also: Romans 10:1-4; Mark 7:5-13; Colossians 2:1-23; Galatians 3:1-5

g. Faith in God's Process - Without Giving Up

One of the most pastorally sensitive points about this month's theme is: to have faith in God is to trust His process, even when the timeline stretches far beyond what we anticipated. God holds the book of our being - He knows the end from the beginning, and He is working all things together for good (Romans 8:28). The warning here is illustrated by King Saul, who forfeited his calling not through open rebellion at first, but through impatience - refusing to wait for the Word of God to be fulfilled in its proper time (1 Samuel 15). Faith trusts the process even when the process is long.

See also: Philippians 1:6; Psalms 139:10-18; Hebrews 6:10-12; Hebrews 10:35-39; 1 Samuel 15:1-35

h. Faith Expressed Through Obedience

Faith is never passive toward the Word of God. To have faith in God is to walk in obedience to His Word, irrespective of the weight of circumstance or the suggestions of the surrounding environment. Note that the path to enjoying the good of the land runs through the territory of obedience: 'If you are willing and obedient, you shall eat the good of the land' (Isaiah 1:19). Obedience is not the earning of God's favour - it is the expression of faith in His Word's authority.

See also: Isaiah 1:19; Proverbs 12:11; Proverbs 28:19-22; Romans 1:5–6; 1 Samuel 15:22-23

The Need to "Have Faith in God" in Christ Jesus

i. Faith That Is Spirit-Ruled, Not Flesh-Ruled

To have faith in God is to deny the primacy of the bodily senses as the governing authority of one's life. The flesh - the sum of our natural appetites, sense perceptions, and carnal reasoning - will consistently evaluate circumstances by what it can see, feel, and measure. Faith, operating from the spirit, overrides this evaluation with the superior verdict of the Word. This is not a denial of physical reality; it is the subordination of physical reality to the greater reality of what God has spoken.

See also: Isaiah 31:1; Jeremiah 17:5-12; Psalms 20:6-9; 1 Corinthians 9:27; 2 Corinthians 10:3-6

j. Faith as Total Immersion in God

This dimension calls the believer to a wholehearted, unreserved trust in God - not a partial leaning, not a cautious hedging between God and other sources of confidence, but a complete immersion of one's total being in Him. The great commandment - to love the Lord with all the heart, soul, mind, and strength (Matthew 22:36-38) - is, at its core, a description of what faith looks like when it is fully alive. To trust God with a fraction of one's being while retaining self-governance over the rest is not yet the faith the author envisages.

See also: Proverbs 3:5; 1 Thessalonians 5:23; Hebrews 4:12-13; Deuteronomy 30:2, 6, 10; Matthew 22:36-38; Luke 10:27

k. Faith in the Ever-Living Hope of God

To have faith in God is to possess a living, assured, resurrection-grounded hope. The author pauses here with evident delight: what a privilege it is to live in this dispensation of grace, rather than under the law and its sacrifices that could only point forward without fully delivering. To wake each morning assured of one's standing before God, of one's eternal inheritance, of the imperishable life that awaits - this transforms everything about the daily tenor of one's existence. Hope is not wishful thinking; it is the confident expectation of what God has promised on the basis of what Christ has already secured.

> "Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has caused us to be born again to an ever-living hope through the resurrection of Jesus Christ from the dead, into an inheritance which is imperishable, undefiled and unfading." 1 Peter 1:3-4, AMP

The Need to "Have Faith in God" in Christ Jesus

See also: 1 Peter 1:3–5; Romans 5:1–2; Hebrews 6:10–12; Titus 2:13–14

l. Faith in the Righteousness That Is in Christ

Closely related to point 'f', but more positively framed: faith in God is faith in His righteous standing, which is Christ, of Christ, and in Christ Jesus' stead. The righteousness God requires, He also supplies - in Christ. And in Christ, the believer is made the righteousness of God (2 Corinthians 5:21). This righteousness is not a future aspiration but a present reality, the ground on which we stand and from which we operate in every dimension of the Kingdom.

See also: Romans 10:10-14; Romans 5:1-2, 17-21; 2 Corinthians 5:17-21; Romans 14:17-18

m. Faith in God's Ability to Make Us Overcomers

The New Testament does not merely speak of surviving the world - it speaks of overcoming it (1 John 5:4-5). To have faith in God is to trust His capacity to make us, in Christ, more than conquerors - triumphant over the world and its systems. This is rooted not in human determination or spiritual technique, but in the objective work of Christ: by His blood, by the word of our testimony, and by a life no longer clinging to self above all else (Revelation 12:11). Overcoming is not exceptional Christianity; it is the norm.

See also: 1 John 5:4-5; Romans 8:31-39; Revelation 12:11; 1 Corinthians 15:57; 2 Corinthians 2:14-15; Colossians 2:15

n. Faith in the Redemption Deed in All Its Terms

The redemption of Christ is not a partial settlement - it is total, eternal, and comprehensive. To have faith in God is to have faith in the full scope of the redemption deed: the forgiveness of sins, the imputed righteousness of Christ, adoption into God's family, access to His presence, and the indwelling life of the Holy Spirit. As a believer, we are called to rest in this completed work - not as a starting point to eventually move beyond, but as the permanent ground of every right and privilege in the Kingdom.

See also: Hebrews 8; Hebrews 9:12; Colossians 1:12-14; Ephesians 1:7-8; 1 Corinthians 1:30-31; Revelation 1:5-6

The Need to "Have Faith in God" in Christ Jesus

o. Faith That Is Without Doubt

Doubt is not the opposite of faith - it is its greatest internal adversary. To have faith in God is to maintain an absolute, settled trust that God can and will do what He has said - that He can level mountains, raise valleys, straighten crooked paths, and smooth rough places (Isaiah 40:3-5). Take James 1:6-8 to note that the doubting mind - the double-minded one - is unstable in all its ways and cannot expect to receive anything from God. Faith, by contrast, is single-minded: it has fixed its gaze on the Word and refuses to waver from it.

See also: Mark 11:11-14, 20-24; Isaiah 40:3-5, 31; James 1:2-8

p. Faith in God's Sovereign Power to Heal

To have faith in God is to have faith in His power to heal - not only the physical body, but the whole person: the spirit, the soul, and the body. The author draws here on the full biblical picture of divine healing, from the covenant name Jehovah Rapha **(Exodus 15:26)** to the apostolic ministry of healing **(James 5:13-16; Mark 6:12-13)** to the foundational provision of healing in the atonement **(1 Peter 2:24)**. God is a healing God by nature, and faith in Him includes faith in His sovereign willingness and ability to make His people whole.

See also: Matthew 9:27-31; 3 John 1:2; Exodus 15:26; 1 Peter 2:24; Mark 6:12-13; James 5:13-16; John 3:1-18

q. Faith in the Power of Attorney Bestowed in Christ

Jesus, after His resurrection, declared that all authority in heaven and on earth had been given to Him (Matthew 28:18). And He then delegated the exercise of that authority to His disciples. To have faith in God is to walk in the awareness of this bestowed power of attorney - the authority, in Christ's name, over every power of the enemy. Take note of Luke 10:19: the believer has been given authority to tread on serpents and scorpions and over all the power of the enemy, and nothing shall by any means harm them. This is not arrogance; it is the confident exercise of a legally bestowed authority.

See also: Luke 10:17-20; Matthew 16:13-20; Mark 16:15-20; Matthew 28:18-20; Luke 24:49

The Need to "Have Faith in God" in Christ Jesus

r. Faith in God's Mercies and Lovingkindness

Mercy is one of the most stabilising attributes of God for the believer in times of failure, weakness, or shame. To have faith in God is to trust that His mercies are not only available but inexhaustible - that they are new every morning **(Lamentations 3:22-23),** and that they supersede every human measure of kindness or forbearance. Be reminded that God will have mercy on whom He will have mercy **(Romans 9:15)** - and that His longsuffering toward those He loves in the grace is a proving strength, not a weakness.

See also: Psalms 26:3; Psalms 36:7; Psalms 40:11; 2 Peter 3:9, 15; Romans 9:14-16; Philippians 2:25-30

s. Faith in God's Supernatural Ability to Answer Prayer

Abraham believed God against all natural evidence to the contrary, and received a son in his and Sarah's old age. This is the portrait of faith that a believer should hold up: a trust in God's supernatural ability to answer prayer and provide solutions even when every natural indicator suggests impossibility. To have faith in God is to refuse to limit the answers of prayer to the jurisdiction of what is humanly feasible, and instead to bring every need before the God for whom nothing is impossible (Matthew 19:26).

See also: Romans 4:16-25; Matthew 19:26; Mark 10:27; Mark 9:23; Mark 14:36

t. Faith Grounded in the Knowledge of God's Word

Knowledge and faith are not opposites - genuine knowledge of God's Word is the very soil in which faith takes root and grows. To have faith in God is to give diligent attention to knowing Him through the Scriptures - for, as Hosea records, God's people perish for lack of knowledge (Hosea 4:6). The believer in Christ is called to a life of continual Word-engagement, not merely as an intellectual exercise, but as the means by which God's intent, essence, and purpose is actualised in the believing life. Knowledge of the Word is the believer's protection against the manipulation of those who would exploit spiritual hunger.

See also: 2 Peter 1:1-4; Hosea 4:6; Isaiah 5:13-15; Proverbs 4:7; Romans 10:1-2; Matthew 22:29; Acts 20:32

The Need to "Have Faith in God" in Christ Jesus

u. Faith That Stands in the Truth of the Gospel

To have faith in God is to stand firmly within the bond of the truth of the Gospel of grace in Christ Jesus - and to refuse every dilution, adulteration, or perversion of it. The author points to the Galatian warning again: Paul was astonished that believers could so quickly be removed from grace to another gospel - and he pronounced a double curse on any, whether man or angel, who preached otherwise (Galatians 1:6-9). Faith that does not stand in the truth of the Gospel is not biblical faith - it is at best religious effort, at worst a counterfeit.

> *See also: John 14:6; John 8:30-32; John 1:16-17; Galatians 3:1-9; Galatians 1:6-9; Philippians 1:15-18; Jude 1:3-4; John 4:19-24*

A Closing Word

These twenty-one dimensions of faith are not a ladder to climb in sequence - they are facets of a single diamond. Each one catches a different angle of the light, but all of them are describing the same essential reality: the life of a person who has truly received the word "Have Faith in God" and allowed it to reshape everything.

The month's message, at its core, is this: you are what you have believed. And what you are becoming is determined by what you are choosing to believe right now. Believe God - His faithfulness, His Word, His redemption, His process, His power, His mercy, His truth - and you will become, in Christ Jesus' stead, everything He has said you are.

> *"That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus." Philemon 1:6*

CIF Insight

Faith in Action

How the Cefmorsi International Foundation took this quarter's outreach into the community

QSPICE Menstrual Hygiene Campaign · School Outreach & Community Activation · 22–28 May 2026

QSPICE Menstrual Hygiene Campaign · School Outreach & Community Activation · 22–28 May 2026

Faith, at its fullest, is never merely an inward disposition. It is an outward movement - a corresponding action that takes what has been believed and walks it into the world. The Apostle James could not have been more direct: "Faith without works is dead" (James 2:26). And the writer of Hebrews, whose eleventh chapter is the great gallery of the faithful, understood that every name enshrined there was honoured not simply for what they believed, but for what they did because of it.

This is the spirit in which the Cefmorsi Initiative Foundation - CIF, the charitable arm of the Cefmorsi Global conglomerate - went to work in May 2026. Between the 22nd and 28th of the month, CIF partnered with QSPICE on their Annual Menstrual Hygiene Campaign, taking the message of care, dignity, and awareness into secondary school classrooms and onto the streets of the community. It was, in the truest sense, faith with feet.

> *"For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."Ephesians 2:10*

3	7 days	4+	100s
Schools reached	Campaign duration	Community partners	Lives touched

Into the Classrooms - School Outreach

The campaign opened with a school outreach programme spanning three secondary schools across the city. For each of these institutions, CIF and QSPICE representatives entered not as strangers but as neighbours — people of the community who believed that the young women in those classrooms deserved practical support, accurate information, and the quiet dignity of being seen and provided for.

International Secondary School · UST
Friday, 22nd May 2026 · 12:00 noon

Olanada Secondary School · GRA
Monday, 25th May 2026 · 8:00 am – 9:00 am

QSPICE Menstrual Hygiene Campaign · School Outreach & Community Activation · 22–28 May 2026

Model Secondary School · GRA
Monday, 25th May 2026 · 10:00 am – 11:00 am

At each school, the team distributed sanitary pads, notebooks, and campaign flyers to students, teachers, and the schools themselves. The choice of items was deliberate: sanitary pads addressed the immediate, practical need that too many young girls in the community navigate in silence; notebooks spoke to the educational aspirations that hygiene barriers can, if unchecked, quietly undermine; and the campaign flyers carried the conversation further than the visit itself could reach.

"Faith that serves does not wait for perfect conditions - it shows up, gives what it has, and trusts God with the rest."

Into the Community - Hypercity GRA Activation

The second phase of the campaign took the work from the classroom into the open air of the community. On Thursday, 28th May 2026, the team set up at Hypercity GRA for a full community activation - a gathering that grew, through the alignment of purpose and partnership, into something larger than any single organisation could have engineered alone.

Partners: QSPICE · CIF · The African Mom (TAM) · My Hypercity Cares · Longrich · Molped

The activation was managed on the ground by My Hypercity Cares, with CIF and QSPICE at the centre, and the additional support of The African Mom, Longrich, and Molped, strengthening the reach and resources available. Strategically, the event was aligned with the global observance of World Menstrual Hygiene Day - a decision that amplified both the visibility of the campaign and the significance of every conversation that took place within it.

Products distributed on the day extended beyond sanitary pads to include pant liners, shampoos, and wipes - a fuller picture of personal care and dignity extended to participants and shoppers across the venue.

Engagement That Went Beyond Distribution

What distinguished this activation from a simple product giveaway was its intentional investment in human connection. The team set up backdrop interview stations, conducting one-on-one conversations with customers leaving Hypercity and passers-by who paused to engage. These were not scripted exchanges - they were genuine encounters, field-style conversations that created space for education, listening, and community.

Participation was further encouraged through branded gifts and specially curated packs awarded to those who took part in the backdrop interviews and interactive games. The result was a vibrant, energised atmosphere in which awareness was not merely broadcast but genuinely received - the kind of engagement that leaves a mark long after the banners come down.

> *"The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives ... to set at liberty them that are bruised." Luke 4:18*

Faith That Serves - A Reflection

There is a kind of faith that sits comfortably within the walls of the sanctuary and speaks eloquently about the goodness of God. And there is a kind of faith that picks up a box of sanitary pads and walks into a secondary school in the early morning, or sets up a community station under the open sky, or stands at a backdrop and listens patiently to the concerns of a stranger. Both are valid. But the second kind - the kind that acts, that moves, that gives - is perhaps the most eloquent sermon of all.

This is precisely what this month's theme calls us toward. To Have Faith in God in Christ Jesus' stead is not only to believe the right things about God - it is to become what we believe. And a people who believe in a God who "heals the broken-hearted and binds up their wounds" (Psalms 147:3) will, when faith is alive in them, move toward the broken and the wounded with bandages in their hands.

CIF's participation in this campaign was not a diversion from the ministry's spiritual calling - it was an expression of it. The same grace that compels us to preach the Gospel compels us to serve the community. The same faith that trusts God for the miraculous dares to show up for the mundane and necessary. In distributing sanitary pads to a schoolgirl who might otherwise miss class, CIF was not merely doing social work - it was doing the work of faith.

"A people who believe in a God who heals the brokenhearted will, when faith is alive in them, move toward the broken with bandages in their hands."

Outcome & Gratitude

The combined school outreach and community activation successfully advanced the objectives of QSPICE's annual menstrual hygiene campaign: increased product awareness, strengthened brand presence for all partners, and - most significantly - meaningful engagement with the community on an issue that affects millions of young women silently and daily. The alignment with World Menstrual Hygiene Day on Thursday added a layer of global resonance to a deeply local act of service.

For CIF, this quarter's outreach was an opportunity to demonstrate what it looks like when a ministry's faith finds its feet. We are grateful to QSPICE for the trust extended in this partnership, to every co-partner whose resources and presence amplified the impact, and to every member of the team who gave their time, energy, and heart to the work.

> *"And let us not be weary in well doing: for in due season we shall reap, if we faint not. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith." Galatians 6:9–10*

Eat Well, Live Well



Seasonal eating for the June heat - what to put on your plate and what to set aside

> "Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's."
> 1 Corinthians 6:19–20

The body you inhabit is not incidental to your faith - it is the vessel through which your faith is lived out in the world. To steward it well is an act of gratitude and of trust. And in June, with its characteristic heat, humidity, and the early arrival of the rains, that stewardship begins, quite practically, at the table.

June in most regions north of the equator sits at the intersection of the dry season's lingering warmth and the onset of the rainy season's humidity - a combination that places particular demands on the body's hydration, immune system, and digestive health. What we eat during this season can either equip us to thrive or quietly contribute to the fatigue, irritability, and low energy that many people simply accept as normal. This column is an invitation to eat more intentionally - and in doing so, to honour the body God has entrusted to your care.

What the June Season Does to Your Body

Before we talk about what to eat, it helps to understand what June asks of the body. The transition from dry heat to humid warmth increases the rate at which the body loses water through perspiration - often more than we realise, because the humidity slows the evaporation that would otherwise tell us we are sweating. The result is a heightened risk of dehydration, even on days that do not feel particularly hot.

Additionally, the rainy season brings with it an increased risk of waterborne and airborne infections - malaria, typhoid, and gastrointestinal illnesses are all more prevalent during this period. The immune system, therefore, needs active nutritional support. And the fluctuating temperatures - warm afternoons followed by cooler, rain-chilled evenings - can disrupt sleep patterns and energy levels if the body is not adequately nourished.

The good news is that the same season that presents these challenges also brings some of the most vibrant and nutritious produce to the market. Eating seasonally in June means eating affordably, freshly, and - as it turns out - eating exactly what the body needs.

Eat Well, Live Well



Seasonal eating for the June heat - what to put on your plate and what to set aside

> "Eating seasonally in June means eating affordably, freshly — and exactly what the body needs."

Your June Plate at a Glance

Use this as your seasonal eating guide for the month:



✓ EAT MORE OF THIS



- Watermelon, cucumber & other water-rich fruits
- Leafy greens - pumpkin, spinach, bitter leaf
- Citrus fruits - oranges, tangerines, lemon
- Ginger, garlic & turmeric (immune support)
- Whole grains - brown rice, oats, millet
- Legumes - black-eyed beans, lentils, soybeans
- Light soups - vegetable, pepper soup
- Fermented foods - pap, tigernut drink, yoghurt

✕ LIMIT OR AVOID

- Heavily fried & oily foods (increases heat burden)
- Excess sugar - soft drinks, packaged juices
- Refined carbs - white bread, instant noodles
- Alcohol (accelerates dehydration)
- Excess salt & heavily salted snacks
- Very cold food & drinks on empty stomach
- Eating late - heavy meals after 8 pm
- Processed meats - sausages, tinned corned beef

The Non-Negotiable: Hydration

If there is one nutritional priority for June above all others, it is water. The body is approximately 60 per cent water, and virtually every biological function - from circulation and digestion to cognitive clarity and emotional regulation - depends on adequate hydration. In the June heat and humidity, the recommended intake rises: aim for a minimum of eight to ten glasses of water daily, and more if you are physically active or spend extended time outdoors.

Eat Well, Live Well



Seasonal eating for the June heat - what to put on your plate and what to set aside

Practical tip: do not wait until you feel thirsty - thirst is a late signal of dehydration, not an early one. Instead, build a hydration habit by drinking a glass of water at fixed intervals throughout the day. The tracker below is a simple tool to keep you on course:

☐ 7AM	☐ 9 AM	☐ 11 AM	☐ 1 PM	☐ 3 PM	☐ 5 PM	☐ 7 PM	☐ 9 PM

Tick each box as you drink - aim to complete all eight by 9 pm.

Beyond plain water, the following also contribute meaningfully to your daily fluid intake: fresh hibiscus drink (without excess sugar), coconut water, homemade tigernut drink, freshly squeezed orange or pineapple juice, and warm ginger and lemon tea in the evenings. These are not substitutes for water, but excellent complements.

AVOID: Replacing water with carbonated drinks or packaged fruit juices. These contain high levels of sugar and artificial preservatives that the body must work harder to process - contributing to energy crashes and increased thirst rather than alleviating it.

Eat for Immunity This Rainy Season

As the rains settle in, your meals become your first line of defence against seasonal illness. The following nutrients are particularly critical during this period and are readily available in local markets at this time of year.

Vitamin C: Found abundantly in oranges, limes, tomatoes, and raw peppers. Vitamin C supports the production of white blood cells and acts as a powerful antioxidant. Try starting your morning with warm water and lemon before eating anything else.

Zinc: Found in beans, pumpkin seeds, and animal proteins. Zinc is essential for immune cell function and the inflammatory response. Incorporate beans into at least three meals per week.

Eat Well, Live Well



Seasonal eating for the June heat - what to put on your plate and what to set aside

Probiotics: Found in fermented foods such as pap, tigernut drink, yoghurt, and locally fermented locust beans. A healthy gut microbiome is directly linked to a robust immune response.

Anti-inflammatory foods: Ginger, garlic, turmeric, and onions carry potent anti-inflammatory compounds. Cook generously with them rather than using them sparingly.

Simple June Meal Ideas

Good seasonal eating does not need to be complicated or expensive. Below are a few practical, locally-sourced meal ideas that bring together the nutritional principles above.

Breakfast: Oats or pap with banana and a sprinkle of groundnuts - slow-release energy, potassium for hydration, healthy fats for satiety. Pair with warm ginger and lemon tea.

Lunch: Brown rice with a generous serving of pumpkin-based vegetable soup, light fish or beans protein, and a side of sliced cucumber or watermelon. Avoid frying the fish - grill, steam, or poach instead.

Dinner: Light pepper soup (chicken or catfish) with a small portion of yam or plantain. Pepper soup is ideal for June evenings - it is warming, deeply hydrating, and packed with immune-supportive spices.

Snacks: Fresh fruit - oranges, pineapple, pawpaw. Roasted groundnuts or tiger nuts. Avoid packaged biscuits, crisps, and sweets between meals.

One More Thing: Rest and Digestion

Nutrition does not operate in isolation. The body's ability to absorb and utilise the goodness in your food depends significantly on the quality of your sleep and the management of stress. June's fluctuating temperatures can disrupt sleep - try to keep your sleeping environment cool and dark, and avoid heavy meals within two hours of bedtime, as these burden the digestive system and reduce sleep quality.

Eat Well, Live Well



Seasonal eating for the June heat - what to put on your plate and what to set aside

Additionally, take time to eat without rushing. The practice of eating slowly, chewing thoroughly, and sitting down for meals - rather than eating on the move - significantly improves digestion and helps the brain register satiety before overeating occurs. It is a small discipline with outsized benefits.

A Closing Word

The God who created your body understood every season it would pass through - including this one. He built into the earth, and specifically into your local soil and climate, the precise provisions your body needs in each season. When you eat seasonally and intentionally, you are not merely following nutritional advice - you are, in a quiet but genuine way, trusting the Creator's design. That, too, is an act of faith.

> "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth."
> 3 John 1:2



They Dared to Follow, and Dared to Ask

The two blind men of Matthew 9:27-31 - a narrative retelling

> "And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us."
> Matthew 9:27

We do not know their names. The Gospel of Matthew does not give them to us - and perhaps that is exactly the point. They are simply two men. Two ordinary men in extraordinary darkness, carrying between them the weight of a world they could not see. And on a particular afternoon in Capernaum, they heard something.

A crowd. Movement. The buzz and stir that travels ahead of a remarkable person. Someone was passing through. And the word that reached their ears, passed from mouth to mouth along the street, was a name they had been taught to hold onto: Jesus. The Son of David. One of whom the prophets had whispered across the centuries.

They could not see Him. But they could hear Him. And they could follow the sound.

The Audacity of the Cry

There is something striking about the fact that they cried out at all. The social landscape of first-century Judea was not kind to the blind. Blindness was widely interpreted as the consequence of sin - either the individual's own transgression or that of their parents (see John 9:2). To be blind was to occupy one of the lowest rungs of the social order: dependent, marginalised, and in the eyes of many, disqualified. These were not men accustomed to being heard.

And yet they cried out. Loudly, persistently, and with a theological precision that is easy to miss if we read too quickly. They did not simply call His name. They called Him "Son of David" — a Messianic title, a declaration of faith embedded within a request for mercy. In addressing Jesus this way, these two unnamed, unseen men were making a public confession that many with perfectly functioning eyes had not yet arrived at. They could not see Jesus. But they had already recognised Him.

"They could not see Him. But they had already recognised Him, and recognition is the beginning of faith."

They Dared to Follow, and Dared to Ask

The two blind men of Matthew 9:27-31 - a narrative retelling

The House, the Question, and the Answer

Matthew tells us that Jesus did not stop in the street. He continued into a house, and the two men followed Him inside. This detail is not incidental. The crowd had moved on. The public moment had passed. Whatever spectacle there may have been outside was over. Following Jesus into that house was a deliberate, private act - a choice made not for the benefit of an audience, but out of sheer, unembellished need and intent.

Inside, Jesus turned to them. And the question He asked was simple to the point of feeling almost unnecessary: "Believe ye that I am able to do this?"

He did not ask about their past. He did not ask how they had become blind, or whether they had lived righteously enough to deserve healing, or how long they had been waiting. He asked one question: Do you believe I can? It was, in essence, a question about the content and quality of their faith - not as an obstacle to be cleared before help could be given, but as the very mechanism through which help would flow.

Their answer was not a sermon. It was not a theological treatise. It was two words: **"Yea, Lord."** Simple. Unadorned. Absolute. And it was enough.

According to Your Faith

The phrase "according to your faith" is one of the most searching statements Jesus ever made. It establishes a direct, unambiguous correspondence between what a person believes and what they receive. Not according to their worthiness. Not according to their social standing, their religious credentials, or the length of their suffering. According to their faith.

This is the principle the Apostle Paul would later articulate in the letter to the Galatians: that it was Abraham's believing - not his works - that was accounted to him for righteousness (Galatians 3:6). It is the principle the writer of Hebrews would enshrine in the declaration that without faith, it is impossible to please God (Hebrews 11:6). And here, in a quiet house in Capernaum, two unnamed men lived it out in real time.

Jesus touched their eyes - and the darkness lifted. The world that had been inaccessible to them for perhaps their entire lives suddenly broke open into light, colour, and the face of the one who had healed them.

They Dared to Follow, and Dared to Ask

The two blind men of Matthew 9:27-31 - a narrative retelling

WHAT THEIR STORY TEACHES US

01 Faith follows the sound of Jesus, even when it cannot see Him. These men could not see where Jesus was going - but they followed the sound of His presence. Sometimes faith is not about having full visibility; it is about moving in the direction of the Word you have heard.

02 Faith speaks what it knows, even in public, even when it is inconvenient, even when the crowd might ignore you. The title they called out - Son of David - was a declaration of who they believed Jesus to be. Your confession shapes your access.

03 Faith does not stop at the door. When Jesus entered the house, they followed. Private, persistent pursuit of Jesus - when the crowd has moved on, and no one is watching - is one of the purest expressions of genuine faith.

04 Faith answers simply and directly. "Yea, Lord." Not a negotiation. Not a list of qualifications. Faith, at its finest, is the uncomplicated yes of a heart that has decided to trust.

05 The measure of your faith is the measure of your receiving. "According to your faith" is a statement of proportion, not limitation. Jesus was not placing a ceiling on their healing - He was revealing that the ceiling, if any, was theirs to set by the size of what they believed.

These two men walked out of that house, seeing. They walked in blind - and not merely in the physical sense. They walked in unknown, unnamed, and by the world's reckoning, unimportant. And they walked out having had a personal encounter with the Son of God, having demonstrated a quality of faith that Jesus Himself acknowledged, and having received the very thing they had dared to believe for.

They Dared to Follow, and Dared to Ask

The two blind men of Matthew 9:27-31 - a narrative retelling

Their names were never recorded. But their faith was. And it stands, preserved in the pages of the Gospel, as an enduring invitation to every reader who has ever found themselves in a darkness they did not choose, following a sound they cannot quite see, crying out with everything they have: Son of David, have mercy on us.

He still asks the same question. “Believe ye that I am able?” And He is still waiting - with the same patience, the same directness, and the same willingness - for the simple, unadorned, faith-filled answer: Yea, Lord.

> “And Jesus said unto them … for verily I say unto you, If ye have faith as a grain of mustard seed … nothing shall be impossible unto you.”
> Matthew 17:20

Have You Been Paying Attention?

A comprehensive quiz drawn strictly from the June 2026 edition - the theme scriptures, articles, and featured content

Instructions: Choose the best answer for each question.

Q1. According to Mark 11:22, what did Jesus instruct His disciples to do?

A. Pray without ceasing
B. Have faith in God
C. Love one another as I have loved you
D. Ask and it shall be given unto you

Q2. In Habakkuk 2:4, the phrase "the just shall live by his faith" was originally spoken into what context?

A. A vision of the coming Messiah
B. A season of national prosperity and peace
C. A season of national crisis, injustice, and unanswered questions
D. The dedication of the Second Temple

Q3. In Matthew 9:27-31, what title did the two blind men use when they called out to Jesus?

A. King of the Jews
B. Master and Teacher
C. Son of David
D. Lord of lords

Q4. What was the one question Jesus asked the two blind men before healing them?

A. "What do you want me to do for you?"
B. "Believe ye that I am able to do this?"
C. "Have you kept the commandments?"
D. "How long have you been blind?"



Have You Been Paying Attention?

A comprehensive quiz drawn strictly from the June 2026 edition - the theme scriptures, articles, and featured content

Instructions: Choose the best answer for each question.

Q5. According to this edition's theme articles, what is the critical distinction between 'believing' and 'faith'?

A. Believing is for the mind; faith is for the heart only

B. There is no meaningful distinction - they are interchangeable

C. Believing is the inner, passive reception of the Word; faith is the active, outward corresponding action upon it

D. Faith comes first, and believing follows as confirmation

Q6. In Galatians 3, Paul rebukes the Galatians for drifting from faith back to the law. What word does he use to describe their spiritual condition?

A. Deceived

B. Bewitched

C. Hardened

D. Backslidden

Q7. Hebrews 11:6 states that without faith it is impossible to please God, and then offers a two-part description of what genuine faith must believe. Which of the following correctly captures both parts?

A. That God exists, and that He will return

B. That God is sovereign, and that He forgives sin

C. That God is, and that He is a rewarder of them that diligently seek Him

D. That God is faithful, and that He answers every prayer immediately

Q8. The edition's expository on 'The Need to Have Faith in God' identifies the key phrase that underpins how God's promises relate to believers. Which statement best reflects the author's position?

A. God has promises 'with' us as co-signatories of equal standing

B. God has promises 'to' us and 'for' us in Christ, secured by His covenant with Christ on our behalf

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Instructions: Choose the best answer for each question.

C. God's promises are conditional entirely upon our obedience and performance
D. God's promises are given to the church as an institution, not to individuals

Q9. The Ministry Spotlight in this edition covered an outreach carried out by CIF in May 2026. What does CIF stand for, and what is its role within Cefmorsi Global?

A. Christian Intercession Fellowship - the prayer arm of the ministry
B. Cefmorsi International Foundation - the charitable arm of the Cefmorsi Global conglomerate
C. Community Impact Fund - an independent non-governmental organisation
D. Cefmorsi International Fellowship - the global missions department

Q10. The Health & Wellness column in this edition focuses on seasonal eating for the June heat. Which of the following combinations represents foods the column recommends eating MORE of during this season?

A. White bread, carbonated drinks, and processed meats
B. Watermelon, leafy greens, citrus fruits, and ginger
C. Heavily fried foods, excess salt, and instant noodles
D. Cold drinks on an empty stomach and late-night heavy meals





Have You Been Paying Attention?

ANSWERS & EXPLANATIONS

Q1. Answer: B - Have faith in God - Jesus' direct command in Mark 11:22 is the anchor scripture of the entire June edition and the foundation of the theme: "Have faith in God." (Mark 11:22)

Q2. Answer: C - A season of national crisis and unanswered questions - Habakkuk stood at the edge of national turmoil and injustice. His prophetic word, "the just shall live by his faith," was spoken not into comfort but into crisis - making it all the more powerful. (Habakkuk 2:4)

Q3. Answer: C - Son of David - This Messianic title was a public confession of faith embedded within their cry for mercy. In calling Jesus 'Son of David,' the blind men declared who they believed He was before a single miracle had occurred. (Matthew 9:27)

Q4. Answer: B - "Believe ye that I am able to do this?" - Jesus did not ask about their past, their religious credentials, or the length of their suffering. He asked about their faith - the one thing through which His grace would flow. (Matthew 9:28)

Q5. Answer: C - Believing is passive; faith is the active corresponding action - The edition's theme articles draw this vital distinction: believing is the inner conception of the Word; faith is what moves and acts upon that belief. You must believe first for faith to be activated. (Theme Introduction, Article One)

Q6. Answer: B - Bewitched - "O foolish Galatians, who hath bewitched you?" (Galatians 3:1). Paul's word implies that something had cast a spell over their spiritual perception, causing them to lose sight of the grace by which they had begun. (Galatians 3:1)

Q7. Answer: C - That God is, and that He is a rewarder of them that diligently seek Him - Hebrews 11:6 requires two specific convictions: that God truly exists and is knowable, and that He actively rewards those who earnestly pursue Him. Both are essential; neither alone is sufficient. (Hebrews 11:6)

Q8. Answer: B - God has promises 'to' us and 'for' us in Christ - The expository article on 'In Christ Jesus' Stead' carefully distinguishes that God's promises are not held 'with' us as co-signatories, but are secured by Christ's own faithfulness on our behalf — a ground that cannot shift. (Section 3, Article Two)

Have You Been Paying Attention?

ANSWERS & EXPLANATIONS

Q9. Answer: B - Cefmorsi International Foundation, the charitable arm of Cefmorsi Global - CIF is the charitable foundation arm of the Cefmorsi Global conglomerate. The Ministry Spotlight covered CIF's partnership with QSPICE on their Annual Menstrual Hygiene Campaign, 22-28 May 2026. (Ministry Spotlight, Section 7)

Q10. Answer: B - Watermelon, leafy greens, citrus fruits, and ginger - The Health & Wellness column recommends water-rich fruits, immune-supporting citrus, leafy greens, and anti-inflammatory foods such as ginger and garlic as the cornerstones of seasonal eating during the June heat. (Health & Wellness Column)

